

*** A G E N D A ****
DISTRICT V
AGING AND NUTRITION SERVICES ADVISORY COUNCIL
PAROWAN SENIOR CENTER
685 North 300 East
TUESDAY, January 26, 2015
10:00 a.m.

Lunch will be at the Parowan Senior Center Following the Meeting

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| 1. WELCOME & INTRODUCTIONS | WALLACE GIBSON, CHAIR |
| 2. MINUTES OF PREVIOUS MEETING | WALLACE GIBSON, CHAIR |
| 3. LOCAL SHARING | COUNTY COORDINATORS |
| 4. LEGISLATIVE & FISCAL UPDATE <ul style="list-style-type: none">• FY 16- Federal Budget• FY 17 Legislative Priorities & Senior Day• Mid-Year Fiscal Report | CARRIE SCHONLAW |
| 5. NUTRITION PROGRAM <ul style="list-style-type: none">• New Dietary Guidelines | CARRIE SCHONLAW |
| 6. NAPIS- Annual Federal Report | CARRIE SCHONLAW |
| 7. OTHER BUSINESS <ul style="list-style-type: none">• Home & Community Based Programs<ul style="list-style-type: none">○ VA Options Counseling & VD-HCBS• Open Forum/Discussion | CARRIE SCHONLAW
ADVISORY COUNCIL |

Next Meeting scheduled for April 26, 2016 in Washington County.

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| 8. ADJOURN | WALLACE GIBSON, CHAIR |
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Note: Anyone wanting to eat lunch at the Senior Center immediately following the meeting will need to contact Curtis Crawford at 435-225-1222 by January 25th.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify CARRIE SCHONLAW, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, 1070 West 1600 South, Bld. B, St. George, Utah 84770, (435) 673-3548, at least three working days prior to the meeting.

In the event of inclement weather, electronic participation is available. The physical anchor location for this meeting will be at the address listed above. To participate via telephone conference call, please call toll free to: 1-800-444-2801. When prompted for a conference session ID number, please enter: 8143271.